

| Epping Forest District Council Calendar of Meetings 2010/11 | | | | | | | | | | | | | |
|--|------|---------------------------------------|----------|----------|----------|----------|------------------|------|---------------------|------------|----------|----------|------|
| | 2010 | | | | | | | | | 2011 | | | |
| Meeting | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| Executive | | | | | | | | | | | | | |
| Council | 25th | 29th | 27th | | 28th | | 2nd | 14th | | 15th(17th) | 29th | | 24th |
| Cabinet | | 7th | 19th | | 13th | 25th | | 6th | 31th | | 7th | 18th | |
| FPM Cabinet Comm | | 14th | | | 27th | | 22nd | | 17th | | 21st | | |
| NWA Cabinet Committee | | | 26th | | | | 8th | | | | | 19th | |
| LDF Cabinet Committee | | 28th | | | | 4th | | 20th | | 7th | 28th | | |
| Scrutiny | | | | | | | | | | | | | |
| OS Committee | | 1st | 12th | | 6th | 18th | 29th | | 24th | 28th | | 11th | |
| Finance & Perf Mgmt | | 10th | | | 9th | | | 9th | 13th | | 10th | | |
| Housing | | | 29th | | | 28th | | | 27th | | | 28th | |
| Planning Services | | 3rd | | | 2nd | | | 2nd | | | 3rd | | |
| Safer, Cleaner, Greener | | | 1st | | | 7th | | | 6th | | | 7th | |
| Constitution & Mbr Serv's | | 24th | | | 23rd | | | 16th | | | 17th | | |
| Planning | | | | | | | | | | | | | |
| District Development | | 8th | | 3rd | | 5th | | 7th | | 1st | | 5th | |
| Plans South | 26th | 16th | 7th-28th | 18th | 8th-29th | 20th | 10th | 1st | 5th-26th | 16th | 9th-30th | 20th | 18th |
| Plans East | 12th | 2nd-23rd | 14th | 4th-25th | 15th | 6th-27th | 17th | 8th | 12th | 2nd-23rd | 16th | 6th-27th | 25th |
| Plans West | 19th | 9th-30th | 21st | 11th | 1st-22nd | 13th | 3rd-24th | 15th | 19th | 9th | 2nd-23rd | 13th | 11th |
| Licensing | | | | | | | | | | | | | |
| Licensing Committee | | | | | | 13th | | | | | | 13th | |
| Licensing Sub-Comm | | 1st | 6th | 3rd | 7th | 5th | 2nd | 7th | 4th | 1st | 1st | 5th | |
| Miscellaneous | | | | | | | | | | | | | |
| Audit & Governance | | 21st | | | 20th | | 15th | | | 14th | | 4th | |
| Housing Appeals Panel | | 17th | 22nd | 19th | 16th | 21st | 18th | 16th | 20th | 17th | 17th | 21st | |
| Joint Consultative Comm | | | 15th | | | 14th | | | 20th | | | 14th | |
| Local Councils Liaison | | | 28th | | | | 10th | | | | 9th | | |
| Standards Committee | | | 13th | | | 12th | | | 18th | | | 19th | |
| Easter 2011 | | Fri 22-Apr-11 to Mon 25-Apr-11 | | | | | Elections | | Thu 5-May-11 | | | | |